

SYLLABUS FOR SESSION 2025 -26

CLASS VI

ENGLISH LANGUAGE

Book : Enhanced Collins English Grammar and Composition Collins

Publisher : Collins

General Instructions :

- (a) Recitation should form an integral part of the school timetable and may be included and evaluated for internal assessment.
- (b) It is recommended that children write 10- 12 written compositions in an academic year. The stimuli could be picture, object or a set of words. Picture composition must be considered at all levels.
- (c) All writing exercises must begin with a class level conversation and words arising from the discussion must be noted on the blackboard.
- (d) Word limit for composition 250 to 300 words. Assignment work will be undertaken in all the three terms 20 marks.
- (e) Comprehension passages practice and to be set for paper for 350-400 words strictly.

TERM 1

Ch-1 Noun

Ch-2 Nouns : Number

Ch-3 Countable and Uncountable Noun

Ch-4 Nouns : Gender

Ch-5 Possessive Nouns

Ch-6 Pronouns

Ch-7 Adjectives

Ch-8 Grammar on the Go

Ch-9 Articles

Comprehension:

Ch-29 The Happy Prince

Ch-30 The Eclipse

Composition :

Descriptive, Picture based, Story writing (outline based) Word

Wall, Vocabulary Tree

Creative writing : Informal & Formal Letters (Applications to School Authority)

Short Writing Skill : Notice Writing, Poster making

For Listening and Speaking skills :

- Picture/ photograph description etc.
- Elocution/ Recitation - single and in a group

TERM 2

Ch-10 Verbs

Ch-11 Transitive and Intransitive verbs

Ch-12 Agreement of Subject and Verb

Ch-14 Tenses

Ch-15 The Present Tense

Ch-16 The Past Tense

Ch-17 The Future Tense

Ch-20 Active and Passive Voice

Ch-26 Phrasal Verbs (1- 10)

Comprehension

Ch-31 A Tragic Story

Ch-32 The Stonecutter

Ch-33 The Song of the Whistling Thrush

Ch-34 Kali Wants to Dance

Composition :

Narrative, Imaginative, Picture- based, completing a Story (with the beginning or ending line given)

Creative writing :

Formal letter (Government authorities), Informal letter

Short Writing Skill : E-mail, Diary Entry

For Listening and Speaking skills :

- Intra -class debates

- Word building, Pictionary, Dumb charade, Guess the word etc.

TERM 3

Ch-13 Finite and Non -Finite verb

Ch-18 Adverbs

Ch-19 Kinds of Sentences

Ch-21 Phrases and Clauses

Ch-22 Preposition

Ch-23 Conjunction

Ch-24 Interjection

Ch-25 Direct and Indirect Speech (only sentences)

Ch-26 Phrasal Verbs (11-20)

Ch-27 Prefixes and Suffixes

Ch-28 Punctuation

Comprehension

Ch-35 The Priest and his Clever Wife

Ch-36 The Man from Shiraz

Ch-37 Nature and Us

Ch-38 My Dog Marcus

Composition :

All previous types Creative writing : Formal letter & Informal letter (All previous types)

Short Writing Skill : Notice writing, E-mail, Caption writing (Picture & word based)

For Listening and Speaking skills :

- Puzzles and crosswords, Scrabble.

Project : Presentation (oral)

Question Paper Pattern

Class VI (80 +20 Marks)

Internal assessment 20 marks

(Class test, Notebook completion, Project/ Assignment, Attendance)

Ques 1. Subjective 1 out of 5 composition (20 M)

Ques 2. Subjective 1 out of 2 letters (10 M)

Ques 3 Subjective Part A and B (short writing skills) (5M+5M)

Ques 4 Comprehension passage

(a) Objective word meaning (MCQ) (3M)

(b) Subjective (2+2+1+2+2M)

(c) Subjective summary (grid)(8M)

Ques5. Grammar

1) Do as directed (from the chapters given in syllabus) (8M)

2) MCQ (from the chapters given in syllabus) (12M)

ENGLISH LITERATURE

Books:

1. Wind Chimes (Madhubun) - Reprinted

2. Great classics in simple English- Mark Twain's The Adventures of Tom Sawyer (Abridged and simplified by Sraboni Ghosh). Reprint 2024 Edition.

General Instructions:

- a) Word meanings and sentences, back exercises (including grammar) will be evaluated only from course book (None from the novel).
- b) Extract based questions from the poem. Back exercises including grammar will be evaluated from the course book.
- c) No back exercises or word meanings, sentences will be asked from novel.
- d) 20 marks assignment in each term including project work. (Exclusively from the term wise syllabus as per the discretion of the teacher.)
- e) Project work will not be evaluated in the exams/tests.

Term I

Course book

- 1. A New House
- 2. Granny's little Laptop
- 3. The Mountain That Ate People
- 4. Woodman, Spare that Tree
- 6. A night in June.

Novel

Ch-1 Tom Steals Jam

Ch-2 Painting the Fence

Ch-3 The Mock Fight

Ch-4 Toothache

Ch-5 Dr. Robinson's Murder

Ch-6 Huck and Tom Swear to Keep Mum

Ch-7 Muff Potter Sent to Jail

Ch-8 Peter— Aunt Polly's Cat

Project: 5. Athos, Porthos and Aramis.

Term II

Course book

7. The window

8. Stepping Out

9. The Interview

10. Slow Motion is now so rare

11. Before the Examination

12. One World

Novel

Ch- 9 Jackson's Island

Ch-10 Villagers Search for the Missing Boys

Ch-11 Tom Visits Home

Ch-12 Homesickness

Ch-13 Funeral Sermon

Ch-14 Wednesday's Dream

Ch-15 Tom Makes Becky Jealous

Ch-16 Mr. Dobbin's Book

Ch-17 The Prize Day

Ch-18 Tom Saves Muff Potter's Life

(Project will be as per teacher's discretion.)

Term III

Course book

13. From Zlata's Diary

14. The Ghost

15. Intergalactic Idol

16. The Rum Tum Tugger

17. The Journey Down

Novel

Ch-19 Treasure Hunt

Ch-20 Red Joe Wants to Take Revenge

Ch-21 At the Inn

Ch-22 Tom and Huck Watch Red Joe

Ch-23 Picnic

Ch-24 At Widow Dauglas' House

Ch-25 Mr. Jones' Promise

Ch-26 Tom and Becky Missing

Ch-27 Lost in the Cave

Ch-28 Tom and Becky Return

Ch-29 Tom and Huck Find Treasure

Ch-30 Widow Douglas' Party

Project: 18. The Adventure of the Christmas Pudding

Question Paper Pattern

Class VI (80+20 MARKS)

Internal Assesment-20 marks

(Class test, Notebook completion
Project/Assignment & Attendance)

Section A (compulsory)

Q.1.Objective (16X1) Compulsory (Give 4 options)

1.. 5 MCQs each are from Poetry and Prose.

2. 6 MCQs are from Novel.

(Mixed questions from Novel, Stories & Poems)

Sec- B Novel (16 marks for each question)

Q2 & Q3 Extract based (3+3+3+3+4)

Sec-C STORIES (course book) - (16 marks for each question)

Q4 & Q5 each with

- a) Extract based (2+2+3+3)
- b) Word Meanings (2) Only Foot Notes
- c) Sentence making (2) Only Foot Notes
- d) Other 2 marks (question to be put from back exercise only from the course book-Prose-Stories)

Sec -D POEMS (course book)- (16 marks for each question)

Q6 & Q7 each with

- a) Extract based (2+2+3+3)
- b) Word Meanings (2) Only Foot Notes
- c) Sentence making (2) Only Foot Notes
- d) Other 2 marks (question to be put from back exercise only from the course book-poem, if no exercises at the back of the poems, then from course book-Prose chapters)

MATHEMATICS

Book: Understanding ICSE Mathematics by M.L. Aggarwal (Avichal Publishing Company)

TERM I	TIME: 2 hrs	M.M: 80
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Chapter 1	Knowing our Numbers	(27)
Chapter2	Whole Numbers	(24)
Chapter 6	Fractions (6.1, 6.2, 6.3)	(25)
Chapter 10	Basic geometrical concepts	(21)
Chapter 13	Practical Geometry (Construction) (13.1,13.2)	(13)

TERM II	Time: 2 hrs.	M.M:80
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Chapter 3	Integers	(27)
Chapter4	Prime Numbers, Factors and Multiples	(24)
Chapter 6	Fractions (6.4,6.5,6.6,6.7)	(25)
Chapter 7	Decimals	(21)
Chapter 11	Understanding Elementary Shapes	(13)

TERM III	Time: 2 hrs.	M.M:80
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Chapter 5	Sets	(19)
Chapter 8	Ratio and Proportion	(16)
Chapter 9	Algebra	(16)
Chapter 12	Symmetry	(06)

Chapter 13 Practical Geometry (Constructions) (13.3,13.4) (16)

Chapter 14 Perimeter and Area (Mensuration) (20)

Chapter 15 Data Handling (17)

QUESTION PAPER PATTERN

(80 Marks)

Section-A (40 marks)

Q1. 1 X 15 =15 Marks

Q2. 4+4+4 = 12 Marks

Q3. 4+4+5 =13 Marks

Section-B (40 Marks)

Q4 to Q10 (3+3+4 =10 marks except one question which can be 5+5=10 marks or 6+4= 10 marks)

PHYSICS

CONCISE PHYSICS_MIDDLE SCHOOL(SELINA PUBLISHERS)

TERM 1

MARKS(80+20)

CHAPTER 2: Physical Quantities and Measurement

DIAGRAMS: 2.2,2.3,2.7,2.16,2.17,2.18

TERM 2

MARKS(80+20)

CHAPTER3:Force

CHAPTER4:Simple Machines

DIAGRAM: 3.13,3.14,3.15,3.18,3.21,4.6,4.7,4.9,4.11,4.14,4.17,4.19

TERM 3

MARKS(80+20)

CHAPTER 5: Light

CHAPTER 6: Magnetism

DIAGRAM: 5.3,5.7,5.8,5.9,5.14,5.15,5.16,6.2,6.6,6.7,6.8,6.18,6.19

INTERNAL ASSESSMENT 20 MARKS

QUESTION PAPER PATTERN FOR 80 MARKS

SECTION A (COMPULSORY 40 MARKS)

QUESTION 1: MCQ FOR 15 MARKS

QUESTION 2: (A) FILL UPS / OBJECTIVE TYPE QUESTIONS FOR 6 MARKS

(B) AND (C) SHORT QUESTIONS FOR 2 MARKS EACH

QUESTION 3: OBJECTIVE TYPE QUESTIONS (3+2+2+2+2+2+2)

SECTION B(OPTIONAL 40 MARKS, FOUR QUESTIONS TO BE ATTEMPTED OUT OF SIX) QUESTION 4,5,6,7,8,9: (WITH MARKS DISTRIBUTION 3+3+4 EACH

WHEN THERE ARE NO NUMERICALS

(DBQ) Diagram Based Questions –20%

(APQ)Application based questions—20%

(TBQ) Text based questions—60%

WHEN THERE ARE NUMERICALS

DBQ –20%

ABQ—20%

TBQ—40%

NUMERICAL BASED QUESTIONS—20%

CHEMISTRY

BOOK – A Textbook of Chemistry

AUTHOR – Anita Prasad

PUBLICATIONS – General Printers and Publishers

EDITION – Reprint 2024

NOTE: All diagrams for labelling, Diagram based questions will be asked for all the terms.

TERM 1 (80 + 20)

Chapter 1 - Introduction to chemistry.

Chapter 2 – Fundamentals of Matter.

Project (to be given during easter holidays) –

- page 11 (from alchemy to chemistry)
- page 13 to 17 (John Mayow to Neils Bohr: planetary model of atom)
- page 32 (forces in liquids)

Project not to be assessed in the exam.

TERM 2 (80+20)

Chapter 3- Elements, compounds and mixtures.

Chapter 4 – Separation of Mixtures.

Project 1: learn and write the names and symbols of 1 to 20 elements.

Project 2: page 40 (table – Dalton's atomic symbols)

Page 41(organizing the elements)

Note: project 1 to be assessed in the exam

Project 2 not to be assessed in the exam.

Project work to be given in the summer vacations.

TERM 3 (80+20)

Chapter 5 – Water

Chapter 6 – Air and atmosphere

Project: page 65 (water pollution)

Page 66 (measures to control water pollution, conservation of water resources)

Page 74 (importance of nitrogen in plants, nitrogen cycle)

Project not to be assessed in the exam.

NOTE: Project 1 from Term II to be assessed.

Question Paper Pattern

Class VI (80+20 MARKS)

Internal Assessment: 20 Marks

(Includes Class Test, Notebook Completion, Project/Assignment & Attendance)

Section A (Compulsory) (Total: 40 Marks)

Question 1: MCQ (15 in total) (15 marks)

Question 2:

- (i) Diagram-based question (5 marks)
- (ii) Match the following (5 marks)
- (iii) Fill in the blanks (5 marks) (with options)
- (iv) Identify the following (5 marks)
- (v) General objective questions, chemical formulas/symbols, observation questions (5 marks)

Section B (40 marks)

Out of 6 questions, 4 to be attempted.

Each question 10 marks with sub- parts with the following marks (2+2+3+3) marks

Give reasons, distinguish between (application based / on basis of given criteria), Definition, Observation questions, State the term defined by the following, Complete the sentence using the missing word, Numerical (if applicable) Explain the following, Application based questions.

BIOLOGY

Class :6th.

2025 edition

Book: Srijans Biology by Veer Bala Rastogi

Working days : 39

Term 1(May)

M.M:80+20

Chapter 1. The leaf

Chapter 2. The flower

Project: Herbarium

Diagram for drawing:- 1.1, 1.2,2.1,2.2,2.3,2.10(b),2.9,2.11(b), ricegrain.

Diagrams for Identification :-1.3,1.4,1.7,1.8,1.9,1.10,2.4,

For labelling: -2.8

***Above mention diagrams can be asked for labelling as well as DBQ.

** Activities only for DBQ.(NOT FOR LABELLING)

** Topic assigned for project will not be assessed in the exam.

Working days: 59

Term II (September)

M.M:80+20.

Chapter 3. Cell

Chapter 4. Digestive system

Chapter 5. Respiratory system

**** The first term syllabus will not be assessed.**

***Project :-** chapter :4 (from process of nutrition to Check point 4)

Diagram for drawing:- 3.4,3.6,4.1,4.4,4.10,5.1

For labelling only:- 4.5,5.4

** Above mentioned diagrams will be asked for DBQ AND LABELLING

** Activities only for DBQ.(NOT FOR LABELLING)

** Topic assigned for project will not be accessed in the exam.

Working days: 62 Term III (February)

M.M:80+20

Chapter 6. Circulatory System

Chapter 7. Health and hygiene

Chapter 8. Adaptation

****Term-1,2 syllabus will not be assessed.**

Project : communicable diseases (from pg No. 91 To check point 1)

**** Topic assigned for project will not be assessed in the exam.**

Diagrams for drawing :-6.2,8.6

Diagram for labelling:-8.14,8.10,6.5,6.4

Identification:-6.1,6.7 ,6.8,scurvy,goitre,8.8,8.13

****Above mentioned diagrams may be asked for labelling as well as DBQ.**

**** Activities only for DBQ.(NOT FOR LABELLING)**

**** from table 7.9 and 7.10 only name of mineral, vitamin, their source and deficiency disease name will be assigned.**

**** from table 7.10 no scientific name of vitamins and symptoms for disease will be assigned.**

Biology Paper Format(2025-26)

Term exams. 80+20

Section A. Compulsory (40marks)

Q1- MCQS (15 questions)

15*1=15 marks

**** 5 questions -- Reason Assertion based**

****4 questions – Case study**

****1 question -- DBQ**

Question 2. Five parts (a-e) further contain five sub-parts

(each part should be of five marks) any five from the following parts :-

5*5=25 marks

**** Technical terms**

**** logical sequence (not to be included for class 6th)**

**** Match the following (DBQ- based)**

**** True or false with correct statement**

**** Location or Function**

****Diagram based question (paragraph format) with fill in the blanks**

**** No odd one out**

****No pairings**

**** No analogues**

Section -B(40 marks)

Attempt any four questions out of six:- Question 3,4,5,6,7,8 (10 marks each)

This section includes six questions (10 marks each) with five sub parts(a-e) with marking scheme 1+2+2+2+3

**** e part** should include diagram for drawing or DBQ or tabular question.

Type of question

Define/Draw a well labelled diagram/ Differentiate/ Justify/ Explain/ Reason based, case study ,abbreviations etc

HISTORY & CIVICS

Book: ICSE UNDERSTANDING HISTORY AND CIVICS

Publisher: AVICHAL

Author: B. B. TAYAL, SUMANGAL PRAKASH, RATNA PRAKASH

Term-I

History

1. The River Valley Civilizations

Civics

1. Rural Local Self-Government

Term-II

History

2. The Vedic Civilization
3. Mahavira and Buddha- Great Preachers

Civics

2. Urban Local Self-Government

Term-III

History

4. Rise of Kingdoms and Republics
5. The Mauryan Empire
6. The Golden Age – The Gupta Empire

Civics

2. Urban Local Self-Government

Note:

- Weightage-30% from back exercises, 70% from within the chapter
- ‘Some Important Abbreviations (yellow boxes)’, ‘Do you know’, ‘You must know’, ‘Interesting Fact’, Time line (given within the chapter), Map Work will not be evaluated.
- Kindly note that ‘Important Terms’, ‘Important Dates to Remember’, ‘Important Points to Remember’ will be evaluated.
- ‘Projects and Activities’ part will be considered for terminal project.
- Term-I will not be included in Term-II
- Term-I and II will not be included in Term-III
- Q10 will be picture based from History.

Question Paper Pattern

(80+20 Marks)

Internal Assessment- 20 marks (Class Test, Notebook Completion, Project/Assignment & Attendance)

Part I-All questions are compulsory Q1 & Q2

Q1- MCQs (History 10 questions including two dates also and Civics 6 questions)

Q2-Short questions (4 questions from History and 3 from Civics)

Part II

Section A (Civics)

Attempt any two questions out of Q3, Q4 & Q 5. Three questions should be given.

Q. 3- a, b, c

Q. 4- a, b, c

Q. 5- a, b, c

Section B (History)

(Do any three questions out of Q6, Q7, Q8, Q9 & Q10. Each question will be of 10 marks. Five questions should be given.

Q. 6- a, b, c

Q. 7- a, b, c

Q. 8- a, b, c

Q. 9- a, b, c

Q. 10- a, b, c

GEOGRAPHY

Book: New Trends in discovering the world

Publisher: Evergreen

Author: KS Randhawa

Term I

Ch 1 Representation of Geographical features

Ch 2 Landforms

Assignment: Any Topic

Diagram- Major Directions (Page no. 15)

Map: World map of India (Physical)

1. 5 Important latitudes
2. All continents
3. 4 major oceans

Term II

Ch 3 (a) Water bodies (Oceans and seas)

Ch 3 (b) Water bodies (Lakes and Rivers)

Ch.6 (a) Study of continents (North America)

Assignment: On an outline map of the world, locate oceans and seas

Map work : Outline map of North America

Mountains: Rocky, Appalachians and Canadian shield

Rivers: Mississippi, Mckenzie, Colorado

Latitude: Tropic of cancer

Countries: USA, Canada, Mexico (with Capitals)

Lakes: Great lakes (only circle them together, individual lakes not to be tested)

Islands: W. Indies, New found land, Greenland

Water bodies: Hudson Bay, Pacific Ocean, Atlantic Ocean, Gulf of Mexico, Gulf of California, Gulf of

Alaska, Beaufort Sea, Davis strait

Note: Term 1 syllabus will not be included in Term 2.

Term III

Ch.4 Agriculture

Ch.5 Minerals

Ch.6 (b) Study of Continents (South America)

Assignment: Any Topic from syllabus

Map work: Outline map of South America:

Latitudes: Tropic of Capricorn, Equator

Mountains: Andes, Brazilian highlands

Rivers: Amazon, Uruguay

Water bodies: South Atlantic Ocean, Pacific Ocean, Gulf of Panama, Lake Titicaca, Caribbean sea

Towns: Caracas, Brasilia, Buenos Aires, Lima

Islands: Tierra del Fuego, Falkland

Plateau: Bolivian

Desert: Patagonia, Atacama

Note: Term 1 and Term 2 syllabus will not be included in Term 3.

Question Paper Pattern
Class VI (80+20 MARKS)
Internal Assesment-20 marks (Class test,
Notebook completion Project/Assignment &
Attendance)

Term-1

Part-1 (30marks)

Q.1 MCQ (10marks)

Q2. Conventional Signs and Symbols(5 marks)

Q3. World map (10marks)

Q4. Diagram(5marks)

Part-2.(50marks)

Q5. Ch.1 Representation of Geographical Features

Ch.2 Landforms- Q6. Landforms to Plains, Q7. Ladakh & Q8. Life in Brahmaputra Basin
, Q9&Q10. Mixed bag

Term 2

Part-1 (30marks)

Q1. Map Work

Q2. MCQs

Q3. a) Fill ups

b) Give one word

Part -2. (50 marks)

Q4. Ch.3(a)

Q5. Ch.3 (b) Lakes

Q6. Ch3(b) Rivers

Q7. Ch.6 (a) Study of continents (North America)

Q8.&Q9. Mixed bag

Term 3

Part-1 (30marks)

Q1. Map work

Q2. MCQs

Q3. a) Fill ups

b) Give one word

Part 2-(50 marks)

Q4. Ch4. Agriculture

Q5. Ch5. Minerals-till Iron Ore

Q6. Ch5. Minerals-from Copper

Q7. Ch.6.(b) Study of continents (South America)- till the Eastern Highlands

Q8. Ch.6 (b) Study of continents(South America)- only from Life in the Amazon Bain

Q9. Mixed bag

COMPUTER APPLICATION

Book: Trackpad (iPROVer. 4.1)

Publisher : Orange Education

Term I

Chapter 1: Categories of Computer Languages

Chapter 2: File Management – Organization of Data

Chapter 3: Word Processor – Tabular Representation

Term II

Chapter 4: Word Processor – Mail Merge

Chapter 5: Presentation -Visual effects

Chapter 6: Scratch Programming – Game Creation

Term III

Chapter 7: HTML – An Introduction

Chapter 8: Online Surfing and Cyber Security

Chapter 9: Email – An Introduction (Lab activity)

Chapter 10: More on Internet

General Instructions :

- No Question will be asked from chapter 9.
- In Scratch no blocks based questions given in the steps will be assessed in the exams.
- Fun in lab will not be assessed in written exams.
- No step based questions will be asked in the exams.
- No HTML & CSS3 Code based questions will be asked in the exams.
- **Equal weightage will be given to all the chapters in question paper .**

Question Paper Pattern

Class VI (80+20 MARKS)

Internal Assesment-20 marks
(Class test, Notebook completion
Project/Assignment & Attendance)

Section A(40 marks)

1. MCQ (10 marks)
2. True/false (10 marks)
3. Blanks (10 marks)
4. One word/Short cut keys /Abbreviations (10 marks)

Section B(40 marks)

- Brief answers ($5 \times 2 = 10$)
- Definitions ($5 \times 2 = 10$)
- Differentiate ($4 \times 2 = 8$)
- Long Answer Questions ($4 \times 3 = 12$)

MORAL SCIENCE

Term -1

Chapter -1

Chapter -2

Term -2

Chapter -3

Chapter -4

Chapter -5

Chapter -6

Term -3

Chapter -7

Chapter -8

Chapter -9

Chapter -10

